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## BIB DATA SHEET

CONFIRMATION NO. 1935

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/805,904	03/22/2004 RULE	348	2614	MATI-235US
<b>APPLICANTS</b> Dennis Bushmitch, Somerset, NJ; Alan Kaplan, Princeton, NJ; Wanrong Lin, Plainsboro, NJ;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/31/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MELUR RAMAKRISHNAIAH/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance  Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 29
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> RATNERPRESTIA P O BOX 980 VALLEY FORGE, PA 19482-0980 UNITED STATES				
<b>TITLE</b> Method and apparatus for disseminating information associated with an active conference participant to other conference participants				
<b>FILING FEE RECEIVED</b> 932	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit